



**NORTHWEST LOUISIANA ASSOCIATION OF REALTORS®  
2018 COMMITTEE VOLUNTEER FORM**

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Please check the Committee(s) which interest you and please list  
your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> preference for service in 2018.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>Affiliate</b>       | <input type="checkbox"/> <b>Appraisers</b>      | <input type="checkbox"/> <b>Building &amp; Grounds</b>   |
| <input type="checkbox"/> <b>Forms</b>           | <input type="checkbox"/> <b>Home Inspectors</b> | <input type="checkbox"/> <b>Legislative</b>              |
| <input type="checkbox"/> <b>Member Services</b> | <input type="checkbox"/> <b>MLS General</b>     | <input type="checkbox"/> <b>Professional Standards</b>   |
| <input type="checkbox"/> <b>Programs</b>        | <input type="checkbox"/> <b>By-Laws</b>         | <input type="checkbox"/> <b>Professional Development</b> |
| <input type="checkbox"/> <b>YPN</b>             |   | <input type="checkbox"/> <b>Housing &amp; Cultural</b>   |
| <input type="checkbox"/> <b>Small Brokers</b>   |   | <input type="checkbox"/> <b>Diversity</b>                |

**Email, Fax or Mail Update form by November 10 to:**

**Scott Hughes, Association Executive**

**2036 E. 70<sup>th</sup> Street  
Shreveport, LA 71105**

**Fax : (318) 797-0090  
Email: [scott@nwlar.org](mailto:scott@nwlar.org)**